

**TRANSLATION OF EARLY
DOCUMENTS**

**THE
BOOK
OF
ENOCH**

R. H. CHARLES

This edited version of Charles' translation attempts to omit any perceived interpolation and pseudo-authorship that is unrelated to straight forward Biblical content. What remains is a remarkable forward look at the history and prophecy of the Old and the New Testament. (We can only believe what agrees with Scripture as we can't add to it or take away from it). We can only look at the Book of Enoch as an ancient prophetic commentary on Biblical content nothing more, but certainly nothing less thanks to a single authoritative quotation in the New Testament book of Jude.

The Book of Enoch

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INTRODUCTION

In this examination of the Book of Enoch we only consider what agrees with Scripture because we can't add to it or take away from the revelation of Almighty God that the Bible is. At best we can only look at the Book of Enoch as an ancient prophetic commentary on future Biblical content nothing more, but certainly nothing less thanks to a single authoritative quotation in the New Testament book of Jude.

Jude 1:5-23 (ESV) *Now I want to remind you, although you once fully knew it, that Jesus, who saved a people out of the land of Egypt, afterward destroyed those who did not believe. 6 And the angels who did not stay within their own position of authority, but left their proper dwelling, he has kept in eternal chains under gloomy darkness until the judgment of the great day— 7 just as Sodom and Gomorrah and the surrounding cities, which likewise indulged in sexual immorality and pursued unnatural desire, serve as an example by undergoing a punishment of eternal fire. 8 Yet in like manner these people also, relying on their dreams, defile the flesh, reject authority, and blaspheme the glorious ones. 9 But when the archangel Michael, contending with the devil, was disputing about the body of Moses, he did not presume to pronounce a blasphemous judgment, but said, "The Lord rebuke you." 10 But these people blaspheme all that they do not understand, and they are destroyed by all that they, like unreasoning animals, understand instinctively. 11 Woe to them! For they walked in the way of Cain and abandoned themselves for the sake of gain to Balaam's error and perished in Korah's rebellion. 12 These are hidden reefs at your love feasts, as they feast with you without fear, shepherds feeding themselves; waterless clouds, swept along by winds; fruitless trees in late autumn, twice dead, uprooted; 13 wild waves of the sea, casting up the foam of their own shame; wandering stars, for whom the gloom of utter darkness has been reserved forever. 14 **It was also about these that Enoch, the seventh from Adam, prophesied, saying, "Behold, the Lord comes with ten thousands of His holy ones, 15 to execute judgment on all and to convict all the ungodly of all their deeds of ungodliness that they have committed in such an ungodly way, and of all the harsh things that ungodly sinners have spoken against Him."** 16 These are grumblers, malcontents, following their own sinful desires; they are loud-mouthed boasters, showing favouritism to gain advantage. 17 But you must remember, beloved, the predictions of the apostles of our Lord Jesus Christ. 18 They said to you, "In the last time there will be scoffers, following their own ungodly passions." 19 It is these who cause divisions, worldly people, devoid of the Spirit. 20 But you, beloved, building yourselves up in your most holy faith and praying in the Holy Spirit, 21 keep yourselves in the love of God, waiting for the mercy of our Lord Jesus Christ that leads to eternal life. 22 And have mercy on those who doubt; 23 save others by snatching them out of the fire; to others show mercy with fear, hating even the garment stained by the flesh.*

The Book of Enoch according to the Scripture here in Jude predates the first five books of Moses in terms of *when it was written* - "Enoch, **the seventh from Adam**" - with only the first five and half chapters of Genesis predating Enoch historically. The oldest extant copy of the Book of Enoch is pre-New Testament and is found in amongst the Dead Sea Scrolls, (c300BC).

Genesis 5:21-24 (ESV) *When Enoch had lived 65 years, he fathered Methuselah. Enoch walked with God after he fathered Methuselah 300 years and had other sons and daughters. Thus all the days of Enoch were 365 years. Enoch walked with God, and he was not, for God took him.*

The Book of Enoch according to the Scripture here in Jude *is prophecy*, "Enoch, the seventh from Adam, **prophesied**". The Book of Enoch however is not the foundation of future Biblical and theological development. The Bible did not 'evolve' from the book of Enoch but the same unseen Hand that inspired Enoch in ancient times inspired Noah, Eber, Abraham, Moses and the prophets to point all the sons of Adam to look forward to the coming of the Messiah that is Jesus of Nazareth. Jesus as the very Word of God 'incarnate' is the fulfilment of the first prophecy made by God Himself that the sinless 'Seed of the Woman' who would come and defeat 'sin' by His dying, and 'death' by His resurrection. Jude having identified Enoch historically as a prophet - then quotes from the first chapter of the book of Enoch thus connecting all three - the man, his ministry and his record. This edited version of Charles' translation attempts to omit any interpolation, (ancient commentary which was written 'alongside' the original text and which over time was written 'into' the text by scribes as if it was the original text). Also something called pseudo-authorship where additional text written into the original text by a counterfeit author who adds their own 'revelation' as if it were as important as Enoch's original revelation. The deductive reasoning for the text that is deleted is simple - *if it adds to, or diminishes the plain message of Scripture - it is omitted*. I have not changed the original English text except where Charles has translated common Biblical reference in an unbiblical way, i.e. 'Lord of Spirits' becomes the '**Lord of Hosts**'. The King James Anglicization of the wording is also removed with references to the Lord as, the 'word of God', 'light' or 'my elect one' and so on are capitalized as 'Word', 'Light' and 'My Elect One' - etc. What remains is a remarkable forward look at the history and prophecy of the Old and New Testament and indeed the entire world, but in particular a Messianic foretaste of the Person and ministry or the Lord Jesus Christ Himself at His second advent and millennial reign. The Book of Enoch begins with the opening stanza; *"The words of the blessing of Enoch, wherewith he blessed the elect and righteous, who will be living in the day of tribulation, when all the wicked and godless are to be removed"*. It ends with the "Amen" in Chapter 105:2. May the blessing of repentance and salvation from the God and Father of our Lord Jesus Christ be upon the reader in our wicked and godless day and age.

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CHAPTER I.

1. The words of the blessing of Enoch, where-with he blessed the elect and righteous, who will be living in the day of tribulation, when all the wicked and godless are to be removed.

2. And he took up his parable and said Enoch a righteous man, whose eyes were opened by God, saw the vision of the Holy One in the heavens, which the angels showed me, and from them I heard everything, and from them I understood as I saw, but not for this generation, but for a remote one which is to come.

3. Concerning the elect I said, and took up my parable concerning them:

THE HOLY GREAT ONE WILL COME FORTH
FROM HIS DWELLING,

4. And the eternal God will tread upon the earth, (even) on Mount Sinai, and appear from His camp and appear in the strength of His might from the heaven of heavens.

5. And all shall be smitten with fear and those watching shall quake, and great fear and trembling shall seize them unto the ends of the earth.

6. And the high mountains shall be shaken, and the high hills shall be made low, and shall melt like wax before the flame

7. And the earth shall be wholly rent in sunder, and all that is upon the earth shall perish, and there shall be a judgment upon all (men).

8. But with the righteous He will make peace. And will protect the elect, and mercy shall be upon them. And they shall all belong to God, and they shall be prospered, and they shall all be blessed. And He will help them all, and light shall appear unto them, and He will make peace with them.

9. And behold! He comes with ten thousands of His holy ones to execute judgment upon all, and to destroy all the ungodly: And to convict all flesh of all the works of their ungodliness which they have ungodly committed, and of all the hard things which ungodly sinners have spoken against Him.

CHAPTER V.

4. But you have not been steadfast, nor done the commandments of the Lord, but you have turned away and spoken proud and hard words with your impure mouths against His greatness. Oh, you hard-hearted, you shall find no peace.

5. Therefore shall you execrate your days, and the years of your life shall perish, and the years of your destruction shall be multiplied in eternal execration, and you shall find no mercy.

6 In those days you shall make your names an eternal execration unto all the righteous, and by you shall all who curse, curse, and all the sinners and godless shall imprecate by you,

7 And for you the godless there shall be a curse. And all the... [HEAVENS?] ...shall rejoice, and there shall be forgiveness of sins, and every mercy and peace and forbearance: There shall be salvation unto them, a goodly light. And for all of you sinners there shall be no salvation, but on you all shall abide a curse.

7 But for the elect there shall be light and joy and peace, and they shall inherit the earth.

8 And then there shall be bestowed upon the elect wisdom, and they shall all live and never again sin, either through ungodliness or through pride: But they who are wise shall be humble.

9 And they shall not again transgress, nor shall they sin all the days of their life, nor shall they die of (the divine) anger or wrath, but they shall complete the number of the days of their life. And their lives shall be increased in peace, and the years of their joy shall be multiplied, in eternal gladness and peace, all the days of their life.

CHAPTER IX.

4. And they said to the Lord of the ages: Lord of lords, God of gods, King of kings, and God of the ages, the throne of Your glory (stands) unto all the generations of the ages, and Your Name holy and glorious and blessed unto all the ages!

5. You have made all things, and power over all things You have: and all things are naked and open in Your sight, and You see all things, and nothing can hide itself from You. (Hebrews 4:13)

CHAPTER X.

1. Then said the Most High, the Holy and Great One spake, ...to the son of Lamech, and said to him:

2. '(Go to Noah) and tell him in my Name "Hide thyself!" and reveal to him the end that is approaching: that the whole earth will be destroyed, and a deluge is about to come upon the whole earth, and will destroy all that is on it.

3. And now instruct him that he may escape and his Seed may be preserved for all the generations of the world.'

16. Destroy all wrong from the face of the earth and let every evil work come to an end: and let the plant of righteousness and truth appear: and it shall prove a blessing; the works of righteousness and truth shall be planted in truth and joy for evermore.

17. And then shall all the righteous escape, and shall live till they beget thousands of children, and all the days of their youth and their old age shall they complete in peace.

18. And then shall the whole earth be tilled in righteousness, and shall all be planted with trees and be full of blessing.

19. And all desirable trees shall be planted on it, and they shall plant vines on it: and the vine which they plant thereon shall yield wine in abundance, and as for all the seed which is sown thereon each measure (of it) shall bear a thousand, and each measure of olives shall yield ten presses of oil.

20. And cleanse you the earth from all oppression, and from all unrighteousness, and from all sin, and from all godlessness: and all the uncleanness that is wrought upon the earth destroy from off the earth.

21. And all the children of men shall become righteous, and all nations shall offer adoration and shall praise Me, and all shall worship Me. And the earth shall be cleansed from all defilement, and from all sin, and from all punishment, and from all torment I will never again send upon it from generation to generation and for ever.

CHAPTER XI.

1. And in those days I will open the store chambers of blessing which are in the heaven, so as to send them down upon the earth over the work and labour of the children of men.

2. And truth and peace shall be associated together throughout all the days of the world and throughout all the generations of men.'

This margin is for your comments.

Balaam Numbers 24:4, 24:16;
Elisha's servant, 2Kings 6:17

The giving of the Law by God
through Moses on Mount Sinai.

Jude quotation

1:9 and 5:4 flow together in the text
reference - 'hard things spoken and
hard words'. The text in between is
bland naturalistic observation. 27:2

CHAPTER XIV.

2. I saw in my sleep what I will now say with a tongue of flesh and with the breath of my mouth: which the **Great One** has given to men to converse therewith and understand with the heart.

8. And the vision was shown to me thus: Behold, in the vision clouds invited me and a mist summoned me, and the course of the stars and the lightnings sped and hastened me, and the winds in the vision caused me to fly and lifted me upward, and bore me into heaven.

9. And I went in till I drew nigh to a wall which is built of crystals and surrounded by tongues of fire: and it began to affright me. And I went into the tongues of fire and drew nigh to a large house which was built of crystals: and the walls of the house were like a tessellated floor of crystals, and its groundwork was of crystal.

11. Its ceiling was like the path of the stars and the lightnings, and between them were fiery cherubim, and their heaven was (clear as) water.

12. A flaming fire surrounded the walls, and its portals blazed with fire.

13. And I entered into that house, and it was hot as fire and cold as ice: there were no delights of life therein: fear covered me, and trembling got hold upon me.

14. And as I quaked and trembled, I fell upon my face.

15. And I beheld a vision, And lo! there was a second house, greater than the former, and the entire portal stood open before me, and it was built of flames of fire.

16. And in every respect it so excelled in splendour and magnificence and extent that I cannot describe to you its splendour and its extent.

17. And its floor was of fire, and above it were lightnings and the path of the stars, and its ceiling also was flaming fire.

18. And I looked and saw therein a lofty throne: its appearance was as crystal, and the wheels thereof as the shining sun, and there was the vision of cherubim.

19. And from underneath the throne came streams of flaming fire so that I could not look thereon.

20. And the **Great Glory** sat thereon, and His raiment shone more brightly than the sun and was whiter than any snow.

21. None of the angels could enter and could behold His face by reason of the magnificence and glory and no flesh could behold Him.

22. The flaming fire was round about Him, and a great fire stood before Him, and none around could draw nigh Him: **ten thousand times ten thousand (stood) before Him**, yet He needed no counsellor.

23. And the most holy ones who were nigh to Him did not leave by night nor depart from Him.

24. And until then I had been prostrate on my face, trembling: and the Lord called me with His own mouth, and said to me: 'Come hither, Enoch, and hear my word.'

25. And one of the holy ones came to me and waked me, and He made me rise up and approach the door: and I bowed my face downwards.

CHAPTER XV.

1. And He answered and said to me, and I heard His voice: 'Fear not, Enoch, you righteous man and scribe of righteousness: approach hither and hear my voice.'

CHAPTER XVII.

1. And they took and brought me to a place in which those who were there were like flaming fire and when they wished, they appeared as men.

2. And they brought me to the place of darkness, and to a mountain the point of whose summit reached to heaven.

CHAPTER XVIII

11. And I saw a deep abyss, with columns of heavenly fire, and among them I saw columns of fire fall, which were beyond measure alike towards the height and towards the depth.

12. And beyond that abyss I saw a place which had no firmament of the heaven above, and no firmly founded earth beneath it: there was no water upon it, and no birds, but it was a waste and horrible place.

CHAPTER XXI.

1. And I proceeded to where things were chaotic.

2. And I saw there something horrible: I saw neither a heaven above nor a firmly founded earth, but a place chaotic and horrible.

7. ...and I saw a horrible thing: **a great fire there which burnt and blazed, and the place was cleft as far as the abyss**, being full of great descending columns of fire: neither its extent or magnitude could I see, nor could I conjecture.

8. Then I said: 'How fearful is the place and how terrible to look upon!'

9. Then one of the holy angels who was with me answered me, and said unto me: 'Enoch, why have you such fear and affright?' And I answered: 'Because of this fearful place, and because of the spectacle of the pain.'

10. **And he said unto me: 'This place is the prison of the angels, [demons] and here they will be imprisoned for ever.'**

CHAPTER XXIV.

1. And from thence I went to another place of the earth, and he showed me a mountain range of fire which burnt day and night.

2. And I went beyond it and saw seven magnificent mountains all differing each from the other, and the stones (thereof) were magnificent and beautiful, magnificent as a whole, of glorious appearance and fair exterior: three towards the east, one founded on the other, and three towards the south, one upon the other, and deep rough ravines, no one of which joined with any other.

3. And the seventh mountain was in the midst of these, and it excelled them in height, resembling the seat of a throne: and fragrant trees encircled the throne.

4. And amongst them was a tree such as I had never yet smelt, neither was any amongst them nor were others like it: it had a fragrance beyond all fragrance, and its leaves and blooms and wood wither not for ever: and its fruit is beautiful, and its fruit resembles the dates of a palm.

5. Then I said: 'How beautiful is this tree, and fragrant, and its leaves are fair, and its blooms very delightful in appearance.'

6. Then answered Michael, one of the holy and honoured angels who was with me, and was their leader.

CHAPTER XXV.

1. And he said unto me: 'Enoch, why do you ask me regarding the fragrance of the tree, and why do you wish to learn the truth?' Then I answered him saying: 'I wish to know about everything, but especially about this tree.' And he answered saying: 'This high mountain which you have seen, whose summit is like the throne of God, is His throne, where the **Holy Great One, the Lord of Glory, the Eternal King**, will sit when He shall come down to visit the earth with goodness.

4. And as for this fragrant tree no mortal is permitted to touch it till the great judgement, when He shall take vengeance on all and bring (everything) to its consummation for ever. It shall then be given to the righteous and holy.

5. Its fruit shall be for food to the elect: it shall be transplanted to the holy place, to the temple of the **Lord, the Eternal King**.

6 Then shall they rejoice with joy and be glad, and into the holy place shall they enter; and its fragrance shall be in their bones, and they shall live a long life on earth, such as your fathers lived: and in their days shall no sorrow or plague or torment or calamity touch them.'

7 Then blessed I the **God of Glory, the Eternal King**, who hath prepared such things for the righteous, and hath created them and promised to give to them.

CHAPTER XXVI.

1. And I went from thence to the middle of the earth, [CENTRE OF THE MILLENNIUM - JERUSALEM?] and I saw a blessed place in which there were trees with branches abiding and blooming.

2. And there I saw a holy mountain, and underneath the mountain to the east there was a stream and it flowed towards the south.

3. And I saw towards the east another mountain higher than this, and between them a deep and narrow ravine: in it also ran a stream underneath the mountain.

4. And to the west thereof there was another mountain, lower than the former and of small elevation, and a ravine deep and dry between them: and another deep and dry ravine was at the extremities of the three mountains .

5. And all the ravines were deep and narrow , (being formed) of hard rock, and trees were not planted upon them.

6. And I marvelled at the rocks, and I marvelled at the ravine, yea, I marvelled very much.

CHAPTER XXVII.

1. Then said I: 'For what object is this blessed land, which is entirely filled with trees, and this accursed valley between?'

2. Then one of the holy angels who was with me, answered and said: 'This accursed valley is for those who are accursed for ever: Here shall all the accursed be gathered together who utter with their lips against the Lord unseemly words and of His glory speak **hard things**.

Here shall they be gathered together, and here shall be their place of judgement.

3. In the last days there shall be upon them the spectacle of righteous judgement in the presence of the righteous for ever: here shall the merciful bless the Lord of glory, the Eternal King.

Here shall they be gathered together, and here shall be the place of their habitation.

3. **In the last times**, in the days of the true judgement in the presence of the righteous for ever: here shall the godly bless the **Lord of Glory, the Eternal King**.

4. In the days of judgement over the former, they shall bless Him for the mercy in accordance with which He has assigned them (their lot).'

5. Then I blessed the **Lord of Glory** and set forth His glory and lauded Him gloriously.

CHAPTER XXXVIII

1. **The First Parable**. When the congregation of the righteous shall appear, and sinners shall be judged for their sins, and shall be driven from the face of the earth:

2. And when the **Righteous One** shall appear before the eyes of the righteous, whose elect works hang upon the Lord of Hosts, and light shall appear to the righteous and the elect who dwell on the earth, where then will be the dwelling of the sinners, and where the resting-place of those who have denied the **Lord of Hosts**? It had been good for them if they had not been born.

3. When the secrets of the righteous shall be revealed and the sinners judged, and the godless driven from the presence of the righteous and elect,

4. From that time those that possess the earth shall no longer be powerful and exalted: and they shall not be able to behold the face of the holy, for the **Lord of Hosts** has caused His light to appear on the face of the holy, righteous, and elect.

5. Then shall the kings and the mighty perish and be given into the hands of the righteous and holy.

6. And thenceforward none shall seek for themselves mercy from the **Lord of Hosts** for their life is at an end.

CHAPTER XXXIX.

3. And in those days a whirlwind carried me off from the earth, and set me down at the end of the heavens.

4. And there I saw another vision, the dwelling-places of the holy, and the resting-places of the righteous.

5. Here mine eyes saw their dwellings with His righteous angels, and their resting-places with the holy. And they petitioned and interceded and prayed for the children of men, and righteousness flowed before them as water, and mercy like dew upon the earth: Thus it is amongst them for ever and ever.

6 And in that place mine eyes saw the **Elect One** of righteousness and of faith,

7 And I saw his dwelling-place under the wings of the **Lord of Hosts**. And righteousness shall prevail in his days, and the righteous and elect shall be without number before Him for ever and ever. And all the righteous and elect before Him shall be strong as fiery lights, and their mouth shall be full of blessing, and their lips extol the name of the **Lord of Hosts**, and righteousness before Him shall never fail, [And uprightness shall never fail before Him.]

8. There I wished to dwell, and my spirit longed for that dwelling-place: and there heretofore hath been my portion, for so has it been established concerning me before the **Lord of Hosts**.

9. In those days I praised and extolled the name

Isaiah 66:24

of the **Lord of Hosts** with blessings and praises, because He hath destined me for blessing and glory according to the good pleasure of the Lord of Hosts.

10. For a long time my eyes regarded that place, and I blessed Him and praised Him, saying: 'Blessed is He, and may He be blessed from the beginning and for evermore.

11. And before Him there is no ceasing. He knows before the world was created what is for ever and what will be from generation unto generation.

12. Those who sleep not bless You: they stand before Your glory and bless, praise, and extol, saying: "**Holy, holy, holy, is the Lord of Hosts: He fills the earth with spirits.**"

13. And here my eyes saw all those who sleep not: they stand before Him and bless and say: '**Blessed be You, and blessed be the Name of the Lord for ever and ever.**'

14. And my face was changed; for I could no longer behold.

CHAPTER XL.

1. And after that I saw **thousands of thousands and ten thousand times ten thousand, I saw a multitude beyond number and reckoning, who stood before the Lord of Hosts.**

2. And on the four sides of the Lord of Hosts I saw four presences, different from those that sleep not, and I learnt their names: for the angel that went with me made known to me their names, and showed me all the hidden things.

3. And I heard the voices of those four presences as they uttered praises before the Lord of glory.

4. The first voice blesses the Lord of Hosts for ever and ever.

5. And the second voice I heard blessing the **Elect One** and the elect ones who hang upon the Lord of Hosts.

6. And the third voice I heard pray and intercede for those who dwell on the earth and supplicate in the name of the Lord of Hosts.

7. And I heard the fourth voice fending off the Satan and forbidding him to come before the **Lord of Hosts** to accuse them who dwell on the earth.

CHAPTER XLI.

1. And after that I saw all the secrets of the heavens, and how the kingdom is divided, and how the actions of men are weighed in the balance.

2. And there **I saw the mansions of the elect and the mansions of the holy**, and mine eyes saw there all the sinners being driven from thence which deny the name of the Lord of Hosts, and being dragged off: and they could not abide because of the punishment which proceeds from the **Lord of Hosts**.

CHAPTER XLV.

1. **And this is the Second Parable** concerning those who deny **the Name** of the dwelling of the holy ones and the **Lord of Hosts**.

2. And into the heaven they shall not ascend, and on the earth they shall not come: Such shall be the lot of the sinners who have denied the **Name** of the **Lord of Hosts**, who are thus preserved for the day of suffering and tribulation.

3. On that day **My Elect One** shall sit on the throne of glory and shall try their works, and their places of rest shall be innumerable. And

their souls shall grow strong within them when they see **my elect ones**, and those who have called upon My glorious Name:

4. Then will I cause **My Elect One** to dwell among them. And I will transform the heaven and make it an eternal blessing and light

5. And I will transform the earth and make it a blessing: And I will cause **my elect ones** to dwell upon it: But the sinners and evil-doers shall not set foot thereon.

6. For I have provided and satisfied with peace My righteous ones and have caused them to dwell before Me: But for the sinners there is judgment impending with Me, so that I shall destroy them from the face of the earth.

8. And darkness to the sinners in the name of the Lord, who made a separation between the light and the darkness, and divided the spirits of men, and strengthened the spirits of the righteous, in the name of His righteousness.

9. For no angel hinders and no power is able to hinder; for He appoints a judge for them all and He judges them all before Him.

CHAPTER XLII.

1. **Wisdom found no place where she might dwell; then a dwelling-place was assigned her in the heavens.**

2. Wisdom went forth to make her dwelling among the children of men, and found no dwelling-place: Wisdom returned to her place, and took her seat among the angels.

3. And unrighteousness went forth from her chambers: Whom she sought not she found, and dwelt with them, as rain in a desert and dew on a thirsty land.

CHAPTER XLVI.

1. And there I saw **One who had a Head of Days, and His head was white like wool, [Ancient of Days] and with Him was another being whose countenance had the appearance of a Man**, and His face was full of graciousness, like one of the holy angels.

2. And I asked the angel who went with me and showed me all the hidden things, concerning that **Son of Man**, who He was, and from where He was, (and) why He went with the **Head of Days**? And he answered and said unto me: This is the **Son of Man** who hath righteousness, with whom dwells righteousness, and who reveals all the treasures of that which is hidden, because the **Lord of Hosts** hath chosen Him, and whose lot hath the pre-eminence before the **Lord of Hosts** in uprightness for ever.

4. And this **Son of Man** whom you have seen shall raise up the kings and the mighty from their seats, [and the strong from their thrones] and shall loosen the reins of the strong, and break the teeth of the sinners.

5. [And He shall put down the kings from their thrones and kingdoms] because they do not extol and praise Him, nor humbly acknowledge from where the kingdom was bestowed upon them.

6. And He shall put down the countenance of the strong, and shall fill them with shame. And darkness shall be their dwelling, and worms shall be their bed, and they shall have no hope of rising from their beds, because they do not extol the Name of the **Lord of Hosts**.

7. And these are they who judge the stars of heaven, [and raise their hands against the **Most High**], and tread upon the earth and dwell upon

it. And all their deeds manifest unrighteousness, and their power rests upon their riches, and their faith is in the gods which they have made with their hands, and they deny the Name of the **Lord of Hosts**...

8. And they persecute the houses of His congregations, and the faithful who hang upon the Name of the **Lord of Hosts**.

CHAPTER XLVII.

1. And in those days shall have ascended the prayer of the righteous, and the blood of the righteous from the earth before the **Lord of Hosts**.

Revelation 6:16 [SEAL 6]

2. In those days the holy ones who dwell above in the heavens shall unite with one voice and supplicate and pray [and praise, and give thanks and bless the Name of the **Lord of Hosts**] on behalf of the blood of the righteous which has been shed, and that the prayer of the righteous may not be in vain before the **Lord of Hosts**, that judgment may be done unto them, and that they may not have to suffer for ever.

Mystery 1 Timothy 3:16
2 Thessalonians 2:7

3. In those days I saw the **Head of Days** when He seated himself upon the throne of His glory, and the books of the living were opened before Him: And all His host which is in heaven above and His counsellors stood before Him,

Daniel 7:10, Revelation 20:12

4 And the hearts of the holy were filled with joy; because the number of the righteous had been offered, and the prayer of the righteous had been heard, and the blood of the righteous been required before the **Lord of Hosts**.

Similar prophetic imagery to the 'Souls under the altar' in Rev. 6:9-11

CHAPTER XLVIII.

1. And in that place I saw the Fountain of Righteousness which was inexhaustible: And around it were many fountains of wisdom; and all the thirsty drank of them, and were filled with wisdom, and their dwellings were with the righteous and holy and elect.

James 5:3, 2 Peter 3:7

2. And at that hour that **Son of Man** was Named in the presence of the **Lord of Hosts**, and His Name before the **Head of Days**.

3. Yea, before the sun and the signs were created, before the stars of the heaven were made, His Name was Named before the **Lord of Hosts**.

Revelation 13:8 of the Lamb slain from the foundation of the world;

4. He shall be a staff to the righteous whereon to stay themselves and not fall, and He shall be the **light of the Gentiles**, and the hope of those who are troubled of heart.

Isaiah 42:6

5. All who dwell on earth shall fall down and worship before Him, and will praise and bless and celebrate with song the **Lord of Hosts**.

6. And for this reason hath He been chosen and hidden before Him, before the creation of the world and for evermore.

7. And the wisdom of the **Lord of Hosts** hath revealed Him to the holy and righteous; for He hath preserved the lot of the righteous, because they have hated and despised this world of unrighteousness, and have hated all its works and ways in the Name of the **Lord of Hosts**: for in His Name they are saved, [GOD MY SAVIOUR - JESHUA] and according to His good pleasure hath it been in regard to their life.

The Name that saves is 'Jesus'

8. In these days shall the kings of the earth have become downcast in countenance, and the strong who possess the land because of the works of their hands; for on the day of their anguish and affliction they shall not (be able to) save themselves.

9. And I will give them over into the hands of My elect: As straw in the fire so shall they burn be-

fore the face of the holy: As lead in the water shall they sink before the face of the righteous, and no trace of them shall any more be found.

10. And on the day of their affliction there shall be rest on the earth, and before them they shall fall and not rise again: and there shall be no one to take them with his hands and raise them: For they have denied the **Lord of Hosts** and His **Anointed**. The Name of the **Lord of Hosts** be blessed.

CHAPTER XLIX.

1. For wisdom is poured out like water, and glory fails not before Him for evermore.

2. For He is mighty in all the **secrets of righteousness, and unrighteousness** shall disappear as a shadow, and have no continuance; because the **Elect One** stands before the **Lord of Hosts**, and His glory is for ever and ever, and His might unto all generations.

3. And in Him dwells the Spirit of wisdom, and the Spirit which gives insight, and the Spirit of understanding and of might, and the spirit of those who have fallen asleep in righteousness.

4. And He shall judge the **secret things**, and none shall be able to utter a lying word before Him; for He is the **Elect One** before the **Lord of Hosts** according to His good pleasure.

CHAPTER L.

1. And in those days a change shall take place for the holy and elect, and the **Light of Days** shall abide upon them, and glory and honour shall turn to the holy,

2. On the day of affliction on which evil, [disaster] shall have been treasured up against the sinners. And the righteous shall be victorious in the Name of the **Lord of Hosts**: And He will cause the others to witness (this) that they may repent and forgo the works of their hands.

3. They shall have no honour through the Name of the **Lord of Hosts**, yet through His Name shall they be saved, and the **Lord of Hosts** will have compassion on them, for His compassion is great.

4. And He is righteous also in His judgment, and in the presence of His glory unrighteousness also shall not maintain itself: At His judgment the unrepentant shall perish before Him.

5. And from henceforth I will have no mercy on them, saith the **Lord of Hosts**.

CHAPTER LI.

1. And in those days shall the earth also give back that which has been entrusted to it, and Sheol also shall give back that which it has received, and hell shall give back that which it owes. For in those days the **Elect One** shall arise,

2. And He shall choose the righteous and holy from among them: For the day has drawn nigh that they should be saved.

3. And the **Elect One** shall in those days sit on My throne, and His mouth shall pour forth all the secrets of wisdom and counsel: For the **Lord of Hosts** hath given (them) to Him and hath glorified Him.

4. And in those days shall the mountains leap like rams, and the hills also shall skip like lambs satisfied with milk, and the faces of all the angels in heaven shall be lighted up with joy.

5 And the earth shall rejoice, and the righteous shall dwell upon it, and the elect shall walk thereon.

Ephesians 4:8

CHAPTER LII.

1. And after those days in that place where I had seen all the visions of that which is hidden for I had been carried off in a whirlwind and they had borne me towards the west

2. There my eyes saw all the secret things of heaven that shall be, a mountain of iron, and a mountain of copper, and a mountain of silver, and a mountain of gold, and a mountain of soft metal, and a mountain of lead.

3. And I asked the angel who went with me, saying, 'What things are these which I have seen in secret?'

4. And he said unto me: 'All these things which you have seen shall serve the dominion of His Anointed that He may be potent and mighty on the earth.'

5. And that angel of peace answered, saying unto me: 'Wait a little, and there shall be revealed unto you all the secret things which surround the Lord of Hosts.'

6. And these mountains which thine eyes have seen, the mountain of iron, and the mountain of copper, and the mountain of silver, and the mountain of gold, and the mountain of soft metal, and the mountain of lead, all these shall be in the presence of the Elect One as wax: before the fire, and like the water which streams down from above [upon those mountains], and they shall become powerless before His feet.

7. And it shall come to pass in those days that none shall be saved, either by gold or by silver, and none be able to escape.

Isaiah 2:4

8 And there shall be no iron for war, nor shall one clothe oneself with a breastplate. Bronze shall be of no service, and tin [shall be of no service and] shall not be esteemed, and lead shall not be desired.

9 And all these things shall be [denied and] destroyed from the surface of the earth, when the Elect One shall appear before the face of the Lord of Hosts.'

CHAPTER LIII.

2. And their hands commit lawless deeds, and the sinners devour all whom they lawlessly oppress: Yet the sinners shall be destroyed before the face of the Lord of Hosts, and they shall be banished from off the face of His earth, and they shall perish for ever and ever.

CHAPTER LVI.

1. And I saw there the hosts of the angels of punishment going, and they held scourges and chains of iron and bronze.

2. And I asked the angel of peace who went with me, saying: 'To whom are these who hold the scourges going?'

They shall stir up the kings, so that a spirit of unrest shall come upon them, and they shall rouse them from their thrones, that they may break forth as lions from their lairs, and as hungry wolves among their flocks.

6. And they shall go up and tread under foot the land of His elect ones, and the land of His elect ones shall be before them a threshing-floor and a highway:

7 But the city of my righteous shall be a hindrance to their horses. And they shall begin to fight among themselves, and their right hand shall be strong against themselves, and a man shall not know his brother, nor a son his father or his mother, till there be no number of the corpses through their slaughter, and their pun-

ishment be not in vain.

8 In those days Sheol shall open its jaws, and they shall be swallowed up therein and their destruction shall be at an end; Sheol shall devour the sinners in the presence of the elect.

CHAPTER LVII.

1. And it came to pass after this that I saw another host of wagons, and men riding thereon, and coming on the winds from the east, and from the west to the south.

2. And the noise of their wagons was heard, and when this turmoil took place the holy ones from heaven remarked it, and the pillars of the earth were moved from their place, and the sound thereof was heard from the one end of heaven to the other, in one day.

3. And they shall all fall down and worship the Lord of Hosts. **And this is the end of the second Parable.**

CHAPTER LVIII.

1. And I began to speak the **third Parable** concerning the righteous and elect.

2. Blessed are you, you righteous and elect, for glorious shall be your lot. 3. And the righteous shall be in the light of the sun. And the elect in the light of eternal life: The days of their life shall be unending, and the days of the holy without number.

4. And they shall seek the Light and find righteousness with the Lord of Hosts: There shall be peace to the righteous in the Name of the Eternal Lord.

5. And after this it shall be said to the holy in heaven that they should seek out the secrets of righteousness, the heritage of faith: For it has become bright as the sun upon earth, and the darkness is past.

6. And there shall be a light that never ends, and to a limit (lit. 'number') of days they shall not come, for the darkness shall first have been destroyed, [and the Light established before the Lord of Hosts] and the Light of uprightness established for ever before the Lord of Hosts.

CHAPTER LIX.

1. In those days my eyes saw the secrets of the lightnings, and of the lights, and the judgements they execute (lit. 'their judgment'): and they lighten for a blessing or a curse as the Lord of Hosts wills.

Revelation 10:4

2. And there I saw the **secrets of the thunder**, and how when it resounds above in the heaven, the sound thereof is heard, and He caused me to see the judgements executed on the earth, whether they be for well-being and blessing, or for a curse according to the **Word** of the Lord of Hosts.

3. And after that all the secrets of the lights and lightnings were shown to me, and they lighten for blessing and for satisfying.]

CHAPTER LXI.

1. And I saw in those days how long cords were given to those angels, and they took to themselves wings and flew, and they went towards the north.

2. And I asked the angel, saying unto him: 'Why have those (angels) taken these cords and gone off?' And he said unto me: 'They have gone to measure.'

3. And the angel who went with me said unto me: 'These shall bring the measures of the

righteous, and the ropes of the righteous to the righteous, that they may stay themselves on the Name of the **Lord of Hosts** for ever and ever.

4. The elect shall begin to dwell with the elect, and those are the measures which shall be given to faith and which shall strengthen righteousness.

5. And these measures shall reveal all the secrets of the depths of the earth, and those who have been destroyed by the desert, and those who have been devoured by the beasts, and those who have been devoured by the fish of the sea, that they may return and stay themselves on the day of the **Elect One**; for none shall be destroyed before the **Lord of Hosts**, and none can be destroyed.

6. And all who dwell above in the heaven received a command and power and one voice and one light like unto fire.

7. And that one (with) their first words they blessed, and extolled and lauded with wisdom, and they were wise in utterance and in the Spirit of life.

8. And the **Lord of Hosts** placed the **Elect one** on the throne of glory. And He shall judge all the works of the holy above in the heaven, and in the balance shall their deeds be weighed

9. And when He shall lift up His countenance to judge their secret ways according to the **Word** of the Name of the **Lord of Hosts**, and their path according to the way of the righteous judgment of the **Lord of Hosts**, then shall they all with one voice speak and bless, and glorify and extol and sanctify the Name of the **Lord of Hosts**.

10. And He will summon all the host of the heavens, and all the holy ones above, and the host of God, the Cherubim, Seraphim... ..and all the angels of power, and all the angels of principalities, and the **Elect One**, and the other powers on the earth (and) over the water.

11. On that day shall raise one voice, and bless and glorify and exalt in the Spirit of faith, and in the Spirit of wisdom, and in the Spirit of patience, and in the Spirit of mercy, and in the Spirit of judgment and of peace, and in the Spirit of goodness, and shall all say with one voice: "Blessed is He, and may the Name of the **Lord of Hosts** be blessed for ever and ever."

12. All who sleep not above in heaven shall bless Him: All the holy ones who are in heaven shall bless Him, and all the elect who dwell in the garden of life: And every spirit of light who is able to bless, and glorify, and extol, and hallow Your blessed Name, and all flesh shall beyond measure glorify and bless Your Name for ever and ever.

13. For great is the mercy of the **Lord of Hosts**, and He is long-suffering, and all His works and all that He has created He has revealed to the righteous and elect **In the Name of the Lord of Hosts**.

CHAPTER LXII.

1. And thus the Lord commanded the kings and the mighty and the exalted, and those who dwell on the earth, and said: 'Open your eyes and lift up your horns if you are able to recognize the **Elect One**.'

2. And the **Lord of Hosts** seated him on the throne of His glory, and the Spirit of righteousness was poured out upon him, and the **Word of His mouth** slays all the sinners, and all the unrighteous are destroyed from before His face.

3. And there shall stand up in that day all the kings and the mighty, and the exalted and those

who hold the earth, and they shall see and recognize how He sits on the throne of His glory, and righteousness is judged before Him, and no lying word is spoken before Him.

4. Then shall **pain come upon them as on a woman in travail**, [and she has pain in bringing forth] when her child enters the mouth of the womb, and she has pain in bringing forth.

5. And one portion of them shall look on the other, and they shall be terrified, and they shall be downcast of countenance, and pain shall seize them, when they see that **Son of Man** sitting on **the throne of His glory**.

6. And the kings and the mighty and all who possess the earth shall bless and glorify and extol Him who rules over all, who was hidden.

7. For from the beginning the **Son of Man** was hidden, and the **Most High** preserved Him in the presence of His might, and revealed Him to the elect.

8. And the congregation of the elect and holy shall be sown, and all the elect shall stand before Him on that day.

9. And all the kings and the mighty and the exalted and those who rule the earth shall fall down before Him on their faces, and worship and set their hope upon that **Son of Man**, and petition Him and supplicate for mercy at His hands.

10. Nevertheless that **Lord of Hosts** will so press them that they shall readily go out from His presence, and their faces shall be filled with shame, and the darkness grow deeper on their faces.

11. And He will deliver them to the angels for punishment, to execute vengeance on them because they have oppressed **His children and His elect**

12. And they shall be a spectacle for the righteous and for His elect: They shall rejoice over them, because the wrath of the **Lord of Hosts** rests upon them, and His sword is drunk with their blood.

13. And the righteous and elect shall be saved on that day, and they shall never thenceforward see the face of the sinners and unrighteous.

14. And the **Lord of Hosts** will abide over them, and with that **Son of Man** shall they eat and lie down and rise up for ever and ever.

15. And the righteous and elect shall have risen from the earth, and ceased to be of downcast countenance. And they shall have been clothed with garments of glory,

16. And these shall be the garments of life from the **Lord of Hosts**: And your garments shall not grow old, nor your glory pass away before the **Lord of Hosts**.

CHAPTER LXIII.

1. In those days shall the mighty and the kings who possess the earth implore (Him) to grant them a little respite from His angels of punishment to whom they were delivered, that they might fall down and worship before the **Lord of Hosts**, and confess their sins before Him.

2. And they shall bless and glorify the **Lord of Hosts**, and say: 'Blessed is the **Lord of Hosts** and the **Lord of kings**, and the **Lord of the mighty** and the **Lord of the rich**, and the **Lord of Glory** and the **Lord of wisdom**,

3. And splendid in every secret thing is Your power from generation to generation, and Your glory for ever and ever: Deep are all Your secrets and innumerable, and Your righteousness

1 Thessalonians 5:3, Matthew 25:31

Revelation 19:21

is beyond reckoning.

4. We have now learnt that we should glorify and bless the **Lord of kings** and Him who is **King over all kings.**'

5. And they shall say: 'Would that we had rest to glorify and give thanks and confess our faith before His glory!

6. And now we long for a little rest but find it not: We follow hard upon and obtain (it) not: And light has vanished from before us, and darkness is our dwelling-place for ever and ever:

7. For we have not believed before Him nor glorified the Name of the **Lord of Hosts**, [nor glorified our Lord] but our hope was in the sceptre of our kingdom, and in our glory.

8. And in the day of our suffering and tribulation He saves us not, and we find no respite for confession that our Lord is true in all His works, and in His judgements and His justice, and His judgements have no respect of persons.

9. And we pass away from before His face on account of our works, and all our sins are reckoned up in righteousness.'

10. Now they shall say unto themselves: 'Our souls are full of unrighteous gain, but it does not prevent us from descending from the midst thereof into the burden of Sheol.'

11. And after that their faces shall be filled with darkness and shame before that **Son of Man**, and they shall be driven from His presence, and the sword shall abide before His face in their midst.

12. Thus spake the **Lord of Hosts**: 'This is the ordinance and judgment with respect to the mighty and the kings and the exalted and those who possess the earth before the **Lord of Hosts.**'

CHAPTER LXIV.

2. I heard the voice of the angel saying: 'These are the angels who descended to the earth, and revealed what was hidden to the children of men and seduced the children of men into committing sin.'

CHAPTER LXV.

10. And He said unto me: "Because of their unrighteousness their judgment has been determined upon and shall not be withheld by Me for ever. Because of the sorceries which they have searched out and learnt, the earth and those who dwell upon it shall be destroyed."

11. And these they have no place of repentance forever, because they have shown them what was hidden, and they are the damned: but as for you, my son, the **Lord of Hosts** knows that you art pure, and guiltless of this reproach concerning the secrets.

12. And He has destined your Name to be among the holy, and will preserve you amongst those who dwell on the earth, and has destined your **Righteous Seed** both for Kingship and for great honours, and from your seed shall proceed a fountain of the righteous and holy without number for ever.

CHAPTER LXIX.

...and the heaven was suspended before the world was created, and for ever.

17. And through it the earth was founded upon the water, and from the secret recesses of the mountains come beautiful waters, from the creation of the world and unto eternity.

18. And through that oath the sea was created, and as its foundation He set for it the sand

against the time of (its) anger, and it dare not pass beyond it from the creation of the world unto eternity.

19. And through that oath are the depths made fast, and abide and stir not from their place from eternity to eternity.

20. And through that oath the sun and moon complete their course, and deviate not from their ordinance from eternity to eternity.

21. And through that oath the stars complete their course, and **He calls them by their names**, and they answer Him from eternity to eternity.

22. And in like manner the spirits of the water, and of the winds, and of all zephyrs, and (their) paths from all the quarters of the winds.

23. And there are preserved the voices of the thunder and the light of the lightnings: and there are preserved the chambers of the hail and the chambers of the hoarfrost, and the chambers of the mist, and the chambers of the rain and the dew.

24. And all these believe and give thanks before the **Lord of Hosts**, and glorify (Him) with all their power, and their food is in every act of thanksgiving: they thank and glorify and extol the name of the Lord of Hosts for ever and ever.

25. And this oath is mighty over them and through it they are preserved and their paths are preserved, and their course is not destroyed.

26. And there was great joy amongst them, and they blessed and glorified and extolled because **the Name of that Son of Man** had been revealed unto them.

27. And He sat on the throne of His glory, and the sum of judgment was given unto the **Son of Man**, and He caused the sinners to pass away and be destroyed from off the face of the earth, and those who have led the world astray.

28. With chains shall they be bound, and in their assemblage-place of destruction shall they be imprisoned, and all their works vanish from the face of the earth.

29. And from henceforth there shall be nothing corruptible; for that **Son of Man** has appeared, and has seated himself on the throne of His glory, and all evil shall pass away before His face, and the **Word** of that **Son of Man** shall go forth and be strong before the **Lord of Hosts**. **This is the (end of the) Third Parable of Enoch.**

CHAPTER LXX.

1. And it came to pass after this that his name during his lifetime was raised aloft to that **Son of Man** and to the **Lord of Hosts** from amongst those who dwell on the earth.

2. And he was raised aloft on the chariots of the spirit and his name vanished among them.

3. And from that day I was no longer numbered amongst them: and he set me between the two winds, between the North and the West, where the angels took the cords to measure for me the place for the elect and righteous.

4. And there I saw the first fathers and the righteous who from the beginning dwell in that place.

CHAPTER LXXI.

10. And with them the **Head of Days**, His head white and pure as wool, and His raiment indescribable.

11. And I fell on my face, and my whole body became relaxed, and my spirit was transfigured; and I cried with a loud voice, ...with the Spirit of power, and blessed and glorified and extolled.

12. And these blessings which went forth out of my mouth were well pleasing before that **Head of Days**.

13. And that Head of Days came with Michael and Gabriel, ...thousands and ten thousands of angels without number.

[Lost passage wherein the Son of Man was described as accompanying the Head of Days, and Enoch asked one of the angels concerning the Son of Man as to who he was.]

14. And he (the angel) came to me and greeted me with his voice, and said unto me: 'This is the **Son of Man** who is born unto righteousness; and righteousness abides over him, and the righteousness of **the Head of Days** forsakes him not.'

15. And he said unto me: 'He proclaims unto you peace in the name of the world to come; for from hence has proceeded peace since the creation of the world, and so shall it be unto you for ever and for ever and ever.'

16. And all shall walk in His ways since righteousness never forsakes Him: With Him will be their dwelling-places, and with him their heritage, and they shall not be separated from him for ever and ever and ever.

17. And so there shall be length of days with that **Son of Man**, and the righteous shall have peace and an upright way in the Name of the **Lord of Hosts** for ever and ever.'

CHAPTER LXXXI.

1. And he said unto me: 'Observe, Enoch, these heavenly tablets, and read what is written thereon, and mark every individual fact.'

2 And I observed the heavenly tablets, and read everything which was written (thereon) and understood everything, and read the book of all the deeds of mankind, and of all the children of flesh that shall be upon the earth to the remotest generations.

3. And forthwith I blessed the great **Lord the King of glory** for ever, in that He has made all the works of the world, and I extolled the Lord because of His patience, and blessed Him because of the children of men.

4. And after that I said: 'Blessed is the man who dies in righteousness and goodness, concerning whom there is no book of unrighteousness written, and against whom no day of judgment shall be found.'

5. And those seven holy ones brought me and placed me on the earth before the door of my house, and said to me: 'Declare everything to your son Methuselah, and show to all your children that **no flesh is righteous** in the sight of the Lord, for He is their **Creator**.'

6. One year we will leave you with your son, till you gives your (last) commands, that you may teach your children and record (it) for them, and testify to all your children; and in the second year they shall take you from their midst.

7. Let your heart be strong, for the good shall announce righteousness to the good; the righteous with the righteous shall rejoice, and shall offer congratulation to one another.

8. But the sinners shall die with the sinners, and the apostate go down with the apostate.

9. And those who practice righteousness shall die on account of the deeds of men, and be taken away on account of the doings of the godless.'

10. And in those days they ceased to speak to me, and I came to my people, blessing the Lord of the world.

CHAPTER LXXXIV.

1. And I lifted up my hands in righteousness and blessed the **Holy and Great One**, and spake with the breath of my mouth, and with the tongue of flesh, which God has made for the children of the flesh of men, that they should speak therewith, and He gave them breath and a tongue and a mouth that they should speak therewith:

2. 'Blessed be You, **O Lord, King, Great and mighty in Your greatness, Lord of the whole creation of the heaven, King of kings and God of the whole world. And Your power and kingship and greatness abide for ever and ever, and throughout all generations Your dominion; and all the heavens are Your throne for ever, and the whole earth Your footstool for ever and ever.**

3. For You have made and You rule all things, and nothing is too hard for You, wisdom departs not from the place of Your throne, nor turns away from Your presence. And You know and see and hear everything, and there is nothing hidden from You [for You see everything].

4. And now the angels of Your heavens are guilty of trespass, and upon the flesh of men abides Your wrath until the great day of judgment.

5. And now, O God and Lord and **Great King**, I implore and beseech You to fulfil my prayer, to leave me a posterity on earth, and not destroy all the flesh of man, and make the earth without inhabitant, so that there should be an eternal destruction.

6. And now, my Lord, destroy from the earth the flesh which has aroused Your wrath, but the flesh of righteousness and uprightness establish **as a plant of the Eternal Seed, and hide not Your face from the prayer of Your servant, O Lord.'**

CHAPTER XCII.

1. The book written by Enoch [Enoch indeed wrote this complete doctrine of wisdom, (which is) praised of all men and a judge of all the earth] for all my children who shall dwell on the earth. And for the future generations who shall observe uprightness and peace.

2. Let not your spirit be troubled on account of the times; for the **Holy and Great One** has appointed days for all things.

3. And the **Righteous One** shall arise from sleep, and walk in the paths of righteousness, and all His path and conversation shall be in **eternal goodness** and grace.

4. He will be gracious to the righteous and give him **eternal uprightness**, and He will give him power so that He shall be (endowed) with goodness and righteousness. And He shall walk in **eternal light**.

5. And sin shall perish in darkness for ever, and shall no more be seen from that day for evermore.

CHAPTER XCI.

1. 'And now, my son Methuselah, call to me all your brothers and gather together to me all the sons of your mother; for **the Word calls me, and the Spirit is poured out upon me**, that I may show you everything that shall befall you for ever.'

2 And there upon Methuselah went and summoned to him all his brothers and assembled his relatives.

3 And he spake unto all the children of righteousness and said: 'Hear, you sons of Enoch, all

the words of your father, and hearken aright to the voice of my mouth; for I exhort you and say unto you, beloved: Love uprightness and walk therein.

4. And draw not nigh to uprightness with a double heart, and associate not with those of a double heart, but walk in righteousness, my sons. And it shall guide you on good paths, and righteousness shall be your companion.

5. For I know that violence must increase on the earth, and a great chastisement be executed on the earth, and all unrighteousness come to an end: Yea, it shall be cut off from its roots, and its whole structure be destroyed.

6. And unrighteousness shall again be consummated on the earth, and all the deeds of unrighteousness and of violence and transgression shall prevail in a twofold degree.

7. And when sin and unrighteousness and blasphemy and violence in all kinds of deeds increase, and apostasy and transgression and uncleanness increase, a great punishment shall come from heaven upon all these, and the holy Lord will come forth with wrath and punishment to execute judgment on earth.

8. In those days violence shall be cut off from its roots, and the roots of unrighteousness together with deceit, and they shall be destroyed from under heaven.

9. And all the idols of the heathen shall be abandoned, and the temples burned with fire, and they shall remove them from the whole earth, and they (the heathen) shall be cast into the judgment of fire, and shall perish in wrath and in grievous judgment for ever.

10. And the righteous shall arise from their sleep, and wisdom shall arise and be given unto them.

11. And after that the roots of unrighteousness shall be cut off, and the sinners shall be destroyed by the sword... ..shall be cut off from the blasphemers in every place, and those who plan violence and those who commit blasphemy shall perish by the sword.]

18. And now I tell you, my sons, and show you the paths of righteousness and the paths of violence. Yea, I will show them to you again that you may know what will come to pass.

19. And now, hearken unto me, my sons, and walk in the paths of righteousness, and walk not in the paths of violence; for all who walk in the paths of unrighteousness shall perish for ever.'

CHAPTER XCIII.

1. And after that Enoch both gave and began to recount from the books. And Enoch said: 'Concerning the children of righteousness and concerning the elect of the world, and concerning the plant of uprightness, I will speak these things, yea, I Enoch will declare (them) unto you, my sons: According to that which appeared to me in the heavenly vision, and which I have known through the **Word** of the holy angels, and have learnt from the heavenly tablets.'

3. And Enoch began to recount from the books and said: 'I was born the seventh in the first week, while judgment and righteousness still endured.

4. And after me there shall arise in the second week great wickedness, and deceit shall have sprung up; and in it there shall be the first end. And in it a man shall be saved; and after it is ended unrighteousness shall grow up, and a law shall be made for the sinners.

5. And after that in the third week at its close a

Man shall be elected as the plant of righteous judgment, and His posterity shall become the plant of righteousness for evermore.

6. And after that in the fourth week, at its close, visions of the holy and righteous shall be seen, and a law for all generations and an enclosure shall be made for them.

7. And after that in the fifth week, at its close, the house of glory and dominion shall be built for ever.

8. And after that in the sixth week all who live in it shall be blinded, and the hearts of all of them shall godlessly forsake wisdom. And in it a man shall ascend; and at its close the house of dominion shall be burnt with fire, and the whole race of the chosen root shall be dispersed.

9. And after that in the seventh week shall an apostate generation arise, and many shall be its deeds, and all its deeds shall be apostate.

10. And at its close shall be elected the elect righteous of the eternal plant of righteousness, to receive sevenfold instruction concerning all His creation.

11. For who is there of all the children of men that is able to hear the voice of the **Holy One** without being troubled? And who can think His thoughts? and who is there that can behold all the works of heaven?

12. And how should there be one who could behold the heaven, and who is there that could understand the things of heaven and see a soul or a spirit and could tell thereof, or ascend and see all their ends and think them or do like them?

13. And who is there of all men that could know what is the breadth and the length of the earth, and to whom has been shown the measure of all of them?

14. Or is there any one who could discern the length of the heaven and how great is its height, and upon what it is founded, and how great is the number of the stars, and where all the luminaries rest?]

CHAPTER XCI.

12. And after that there shall be another, the eighth week, that of righteousness, and a sword shall be given to it that a righteous judgment may be executed on the oppressors, and sinners shall be delivered into the hands of the righteous.

13. And at its close they shall acquire houses through their righteousness, and a house shall be built for the **Great King in glory** for evermore,

14. And all mankind shall look to the path of uprightness. And after that, in the ninth week, the righteous judgment shall be revealed to the whole world, and all the works of the godless shall vanish from all the earth, and the world shall be written down for destruction.

15. And after this, in the tenth week in the seventh part, there shall be the great eternal judgment, in which He will execute vengeance amongst the angels.

16. And **the first heaven shall depart and pass away, and a new heaven shall appear**, and all the powers of the heavens shall give sevenfold light.

17. And after that there will be many weeks without number for ever, and all shall be in goodness and righteousness, and sin shall no more be mentioned for ever.

CHAPTER XCIV.

1. And now I say unto you, my sons, love righteousness and walk therein; for the paths of

righteousness are worthy of acceptation, but the paths of unrighteousness shall suddenly be destroyed and vanish.

2. And to certain men of a generation shall the paths of violence and of death be revealed, and they shall hold themselves afar from them, and shall not follow them.

3. And now I say unto you the righteous: Walk not in the paths of wickedness, nor in the paths of death, and draw not nigh to them, lest you be destroyed.

4. But seek and choose for yourselves righteousness and an elect life, and walk in the paths of peace, and you shall live and prosper.

5. And hold fast my words in the thoughts of your hearts, and suffer them not to be effaced from your hearts; for I know that sinners will tempt men to evilly-entreat wisdom, so that no place may be found for her, and no manner of temptation may diminish.

6. **Woe** to those who build unrighteousness and oppression and lay deceit as a foundation; for they shall be suddenly overthrown, and they shall have no peace.

7. **Woe** to those who build their houses with sin; for from all their foundations shall they be overthrown, and by the sword shall they fall. [And those who acquire gold and silver in judgment suddenly shall perish.]

8. **Woe** to you, you rich, for you have trusted in your riches, and from your riches shall you depart, because you have not remembered the **Most High** in the days of your riches.

9. You have committed blasphemy and unrighteousness, and have become ready for the day of slaughter, and the day of darkness and the day of the great judgment.

10. Thus I speak and declare unto you: He who hath created you will overthrow you, and for your fall there shall be no compassion, and your **Creator** will rejoice at your destruction. 11. And your righteous ones in those days shall be a reproach to the sinners and the godless.

CHAPTER XCV.

1. Oh that my eyes were [a cloud of] waters that I might weep over you, and pour down my tears as a cloud of waters: That so I might rest from my trouble of heart!

2. Who has permitted you to practice reproaches and wickedness? And so judgment shall overtake you, sinners.

3. Fear not the sinners, you righteous; for again will the Lord deliver them into your hands, that you may execute judgment upon them according to your desires.

4. **Woe** to you who fulminate anathemas which cannot be reversed: Healing shall therefore be far from you because of your sins.

5. **Woe** to you who requite your neighbour with evil; for you shall be requited according to your works.

6. **Woe** to you, lying witnesses, and to those who weigh out injustice, for suddenly shall you perish.

7. **Woe** to you, sinners, for you persecute the righteous; for you shall be delivered up and persecuted because of injustice, and heavy shall its yoke be upon you.

CHAPTER XCVI.

1. Be hopeful, you righteous; for suddenly shall the sinners perish before you, and you shall have lordship over them according to your desires.

2. And in the day of the tribulation of the sinners, your children shall mount and rise as eagles, and higher than the vultures will be your nest, and you shall ascend and enter the crevices of the earth, and the clefts of the rock for ever as coney before the unrighteous, and the sirens shall sigh because of you-and weep.]

3. Wherefore fear not, you that have suffered; for healing shall be your portion, and a bright light shall enlighten you, and **the Voice of rest you shall hear from heaven.**

4. **Woe** unto you, you sinners, for your riches make you appear like the righteous, but your hearts convict you of being sinners, and this fact shall be a testimony against you for a memorial of (your) evil deeds.

5. **Woe** to you who devour the finest of the wheat, and drink wine in large bowls, and tread under foot the lowly with your might.

6. **Woe** to you who drink water from every fountain, for suddenly shall you be consumed and wither away, because you have forsaken the fountain of life.

7. **Woe** to you who work unrighteousness and deceit and blasphemy: It shall be a memorial against you for evil.

8. **Woe** to you, you mighty, who with might oppress the righteous; for the day of your destruction is coming. In those days many and good days shall come to the righteous in the day of your judgment.

CHAPTER XCVII.

1. Believe, you righteous, that the sinners will become a shame and perish in the day of unrighteousness.

2. Be it known unto you (you sinners) that the **Most High** is mindful of your destruction, and the angels of heaven rejoice over your destruction.

3. What will you do, you sinners, and whither will you flee on that day of judgment, when you hear the voice of the prayer of the righteous?

4. Yea, you shall fare like unto them, against whom this word shall be a testimony: "You have been companions of sinners."

5. And in those days the prayer of the righteous shall reach unto the Lord, and for you the days of your judgment shall come.

6. And all the words of your unrighteousness shall be read out before **the Great Holy One**, and your faces shall be covered with shame, and He will reject every work which is grounded on unrighteousness.

7. **Woe** to you, you sinners, who live on the mid ocean and on the dry land, whose remembrance is evil against you.

8. **Woe** to you who acquire silver and gold in unrighteousness and say: "We have become rich with riches and have possessions; and have acquired everything we have desired."

9. And now let us do what we purposed: for we have gathered silver, and many are the husbandmen in our houses." And our granaries are (brim) full as with water,

10. Yea and like water your lies shall flow away; for your riches shall not abide but speedily ascend from you; for you have acquired it all in unrighteousness, and you shall be given over to a great curse.

CHAPTER XCVIII.

1. And now I swear unto you, to the wise and to the foolish, for you shall have manifold experiences on the earth.

2. For you men shall put on more adornments than a woman, and coloured garments more than a virgin: In royalty and in grandeur and in power, and in silver and in gold and in purple, and in splendour and in food they shall be poured out as water.
3. Therefore they shall be wanting in doctrine and wisdom, and they shall perish together with their possessions; and with all their glory and their splendour, and in shame and in slaughter and in great destitution, their spirits shall be cast into the furnace of fire.
4. I have sworn unto you, you sinners, as a mountain has not become a slave, and a hill does not become the handmaid of a woman, even so sin has not been sent upon the earth, but man of himself has created it, and under a great curse shall they fall who commit it.
5. And barrenness has not been given to the woman, but on account of the deeds of her own hands she dies without children.
6. I have sworn unto you, you sinners, by the **Holy Great One**, that all your evil deeds are revealed in the heavens, and that none of your deeds of oppression are covered and hidden.
7. And do not think in your spirit nor say in your heart that you do not know and that you do not see that every sin is every day recorded in heaven in the presence of the **Most High**.
8. From henceforth you know that all your oppression wherewith you oppress is written down every day till the day of your judgment.
9. **Woe** to you, you fools, for through your folly shall you perish: and you transgress against the wise, and so good hap shall not be your portion.
10. And now, know you that you are prepared for the day of destruction: wherefore do not hope to live, you sinners, but you shall depart and die; for you know no ransom; for you are prepared for the day of the great judgment, for the day of tribulation and great shame for your spirits.
11. **Woe** to you, you obstinate of heart, who work wickedness and eat blood: From whom have you good things to eat and to drink and to be filled? [paragraph continues] From all the good things which the **Lord the Most High** has placed in abundance on the earth; therefore you shall have no peace.
12. **Woe** to you who love the deeds of unrighteousness: wherefore do you hope for good hap unto yourselves? know that you shall be delivered into the hands of the righteous, and they shall cut off your necks and slay you, and have no mercy upon you.
13. **Woe** to you who rejoice in the tribulation of the righteous; for no grave shall be dug for you.
14. **Woe** to you who set at nought the words of the righteous; for you shall have no hope of life.
15. **Woe** to you who write down lying and godless words; for they write down their lies that men may hear them and act godlessly towards (their) neighbour.
16. Therefore they shall have no peace but die a sudden death.

CHAPTER XCIX.

1. **Woe** to you who work godlessness, and glory in lying and extol them: You shall perish, and no happy life shall be yours.
2. **Woe** to them who pervert the words of uprightness, and transgress the eternal law, and transform themselves into what they were not [into sinners]: They shall be trodden under foot

upon the earth.

3. In those days make ready, you righteous, to raise your prayers as a memorial, and place them as a testimony before the angels, that they may place the sin of the sinners for a memorial before the **Most High**.
4. In those days the nations shall be stirred up, and the families of the nations shall arise on the day of destruction.
5. And in those days the destitute shall go forth and carry off their children, and they shall abandon them, so that their children shall perish through them: Yea, they shall abandon their children (that are still) sucklings, and not return to them, and shall have no pity on their beloved ones.
6. And again I swear to you, you sinners, that sin is prepared for a day of unceasing bloodshed.
7. And they who worship stones, and grave images of gold and silver and wood (and stone) and clay, and those who worship impure spirits and demons, and all kinds of idols not according to knowledge, shall get no manner of help from them.
8. And they shall become godless by reason of the folly of their hearts, and their eyes shall be blinded through the fear of their hearts and through visions in their dreams.
9. Through these they shall become godless and fearful; for they shall have wrought all their work in a lie, and shall have worshiped a stone: Therefore in an instant shall they perish.
10. But in those days blessed are all they who accept the **words** of wisdom, and understand them, and observe the paths of the **Most High**, and walk in the path of His righteousness, and become not godless with the godless; for they shall be saved.
11. **Woe** to you who spread evil to your neighbours; for you shall be slain in Sheol.
12. **Woe** to you who make deceitful and false measures, and (to them) who cause bitterness on the earth; for they shall thereby be utterly consumed.
13. **Woe** to you who build your houses through the grievous toil of others, and all their building materials are the bricks and stones of sin; I tell you you shall have no peace.
14. **Woe** to them who reject the measure and eternal heritage of their fathers and whose souls follow after idols; for they shall have no rest.
15. **Woe** to them who work unrighteousness and help oppression, and slay their neighbours until the day of the great judgment.
16. For He shall cast down your glory, and bring affliction on your hearts, and shall arouse His fierce indignation, and destroy you all with the sword; and all the holy and righteous shall remember your sins.

CHAPTER C.

1. And in those days in one place the fathers together with their sons shall be smitten and brothers one with another shall fall in death Till the streams flow with their blood.
2. For a man shall not withhold his hand from slaying his sons and his sons' sons, and the sinner shall not withhold his hand from his honoured brother: From dawn till sunset they shall slay one another.
3. And the horse shall walk up to the breast in the blood of sinners, and the chariot shall be submerged to its height.

4 In those days the angels shall descend into the secret places and gather together into one place all those who brought down sin and the **Most High** will arise on that day of judgment to execute great judgment amongst sinners.

5. And over all the righteous and holy He will appoint guardians from amongst the holy angels to guard them as the apple of an eye, until He makes an end of all wickedness and all sin, and though the righteous sleep a long sleep, they have nought to fear.

6. And (then) the children of the earth shall see the wise in security, and shall understand all the words of this book, and recognize that their riches shall not be able to save them In the overthrow of their sins.

7. **Woe** to you, sinners, on the day of strong anguish, you who afflict the righteous and burn them with fire: You shall be requited according to your works.

8. **Woe** to you, you obstinate of heart, who watch in order to devise wickedness: Therefore shall fear come upon you and there shall be none to help you.

9. **Woe** to you, you sinners, on account of the words of your mouth, and on account of the deeds of your hands which your godlessness as wrought, in blazing flames burning worse than fire shall you burn.

10 And now, know you that from the angels He will inquire as to your deeds in heaven, from the sun and from the moon and from the stars in reference to your sins because upon the earth you execute judgment on the righteous.

11. And He will summon to testify against you every cloud and mist and dew and rain; for they shall all be withheld because of you from descending upon you, and they shall be mindful of your sins.

12. And now give presents to the rain that it be not withheld from descending upon you, nor yet the dew, when it has received gold and silver from you that it may descend.

13. When the hoar-frost and snow with their chilliness, and all the snow-storms with all their plagues fall upon you, in those days you shall not be able to stand before them.

CHAPTER CI.

1. Observe the heaven, you children of heaven, and every work of the **Most High**, and fear you Him and work no evil in His presence.

2. If He closes the windows of heaven, and withholds the rain and the dew from descending on the earth on your account, what will you do then?

3. And if He sends His anger upon you because of your deeds, you cannot petition Him; for you spake proud and insolent words against His righteousness: therefore you shall have no peace.

4. And see you not the sailors of the ships, how their ships are tossed to and fro by the waves, and are shaken by the winds, and are in sore trouble?

5. And therefore do they fear because all their goodly possessions go upon the sea with them, and they have evil forebodings of heart that the sea will swallow them and they will perish therein.

6. Are not the entire sea and all its waters, and all its movements, the work of the **Most High**, and has He not set limits to its doings, and confined it throughout by the sand?

7. And at His reproof it is afraid and dries up, and all its fish die and all that is in it; but you sinners that are on the earth fear Him not.

8. Has He not made the heaven and the earth, and all that is therein? Who has given understanding and wisdom to everything that moves on the earth and in the sea.

9. Do not the sailors of the ships fear the sea? Yet sinners fear not the **Most High**.

CHAPTER CII.

1. In those days when He hath brought a grievous fire upon you, whither will you flee, and where will you find deliverance? And when He launches forth **His Word** against you will you not be affrighted and fear?

2. And all the luminaries shall be affrighted with great fear, and all the earth shall be affrighted and tremble and be alarmed.

3. And all the angels shall execute their commands and shall seek to hide themselves from the presence of **the Great Glory**, and the children of earth shall tremble and quake; and you sinners shall be cursed for ever, and you shall have no peace.

4. Fear you not, you souls of the righteous, and be hopeful you that have died in righteousness.

5. And grieve not if your soul into Sheol has descended in grief, and that in your life your body fared not according to your goodness, but wait for the day of the judgment of sinners and for the day of cursing and chastisement.

6. And yet when you die the sinners speak over you: "As we die, so die the righteous, and what benefit do they reap for their deeds?"

7. Behold, even as we, so do they die in grief and darkness, and what have they more than we? From henceforth we are equal.

8. And what will they receive and what will they see for ever? Behold, they too have died, and henceforth for ever shall they see no light."

9. I tell you, you sinners, you are content to eat and drink, and rob and sin, and strip men naked, and acquire wealth and see good days.

10. Have you seen the righteous how their end falls out, that no manner of violence is found in them till their death?

11. "Nevertheless they perished and became as though they had not been, and their spirits descended into Sheol in tribulation."

CHAPTER CIII.

1. Now, therefore, I swear to you, the righteous, by the glory of the **Great and Honoured and Mighty One** in dominion, and by His greatness I swear to you:

2. I know a mystery and have read the heavenly tablets, and have seen the holy books, and have found written therein and inscribed regarding them:

3. That all goodness and joy and glory are prepared for them, and written down for the spirits of those who have died in righteousness, and that manifold good shall be given to you in recompense for your labours, and that your lot is abundantly beyond the lot of the living.

4. And the spirits of you who have died in righteousness shall live and rejoice, and their spirits shall not perish, nor their memorial from before the face of the **Great One** unto all the generations of the world: wherefore no longer fear their contumely.

5. **Woe** to you, you sinners, when you have died,

if you die in the wealth of your sins, and those who are like you say regarding you: 'Blessed are the sinners: they have seen all their days.

6. And how they have died in prosperity and in wealth, and have not seen tribulation or murder in their life; and they have died in honour, and judgment has not been executed on them during their life."

7. Know you, that their souls will be made to descend into Sheol and they shall be wretched in their great tribulation.

8. And into darkness and chains and a burning flame where there is grievous judgment shall your spirits enter; and the great judgment shall be for all the generations of the world. **Woe** to you, for you shall have no peace.

9. Say not in regard to the righteous and good who are in life: "In our troubled days we have toiled laboriously and experienced every trouble, and met with much evil and been consumed, and have become few and our spirit small.

10. And we have been destroyed and have not found any to help us even with a word: We have been tortured and destroyed, and not hoped to see life from day to day.

11. We hoped to be the head and have become the tail: We have toiled laboriously and had no satisfaction in our toil; and we have become the food of the sinners and the unrighteous, and they have laid their yoke heavily upon us.

12. They have had dominion over us that hated us and smote us; and to those that hated us we have bowed our necks but they pitied us not.

13. We desired to get away from them that we might escape and be at rest, but found no place whereunto we should flee and be safe from them.

14. And are complained to the rulers in our tribulation, and cried out against those who devoured us, but they did not attend to our cries and would not hearken to our voice.

15. And they helped those who robbed us and devoured us and those who made us few; and they concealed their oppression, and they did not remove from us the yoke of those that devoured us and dispersed us and murdered us, and they concealed their murder, and remembered not that they had lifted up their hands against us.

CHAPTER CIV.

1. I swear unto you, that in heaven the angels remember you for good before the glory of the **Great One**: and your names are written before the glory of the **Great One**.

2. Be hopeful; for aforesaid you were put to shame through ill and affliction; but now you shall shine as the lights of heaven, you shall shine and you shall be seen, and the portals of heaven shall be opened to you.

3. And in your cry, cry for judgment, and it shall appear to you; for all your tribulation shall be visited on the rulers, and on all who helped those who plundered you.

4. Be hopeful, and cast not away your hopes for you shall have great joy as the angels of heaven.

5. What shall you be obliged to do? You shall not have to hide on the day of the great judgment and you shall not be found as sinners, and the eternal judgment shall be far from you for all the generations of the world.

6. And now fear not, you righteous, when you see the sinners growing strong and prospering in their ways: be not companions with them, but

keep afar from their violence; for you shall become companions of the hosts of heaven.

7. And, although you sinners say: "All our sins shall not be searched out and be written down," nevertheless they shall write down all your sins every day.

8. And now I show unto you that light and darkness, day and night, see all your sins.

9. Be not godless in your hearts, and lie not and alter not the words of uprightness, nor charge with lying the words of the **Holy Great One**, nor take account of your idols; for all your lying and all your godlessness issue not in righteousness but in great sin.

10. And now I know this mystery, that sinners will alter and pervert the words of righteousness in many ways, and will speak wicked words, and lie, and practice great deceits, and write books concerning their words.

11. But when they write down truthfully all my words in their languages, and do not change or diminish ought from my words but write them all down truthfully all that I first testified concerning them.

12. Then, I know another mystery, that books will be given to the righteous and the wise to become a cause of joy and uprightness and much wisdom.

13. And to them shall the books be given, and they shall believe in them and rejoice over them, and then shall all the righteous who have learnt there from all the paths of uprightness be recompensed.'

CHAPTER CV.

1. In those days the Lord bade (them) to summon and testify to the children of earth concerning their wisdom: Show (it) unto them; for you are their guides, and a recompense over the whole earth.

2. For **I and My Son** will be united with them for ever in the paths of uprightness in their lives; and you shall have peace: rejoice, you children of uprightness. **Amen**

